KFUPM RESEARCH COMMITTEE

**SCHOLARLY OUTCOMES OF A COMPLETED PROJECT**

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| The information should be brief and concise. It should concentrate on the specific points related to the scholarly outcomes of the completed project including journal publications, conference publications, students’ training, patents, seminars, invited speeches and other academic-related achievements. This report must be submitted to the Deanship of Scientific Research before the release of final payments  Please provide a concise list of all such achievements. |

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| You are greatly encouraged to directly use (fill in) the formatted Sections below |

1. **PROJECT GENERAL INFORMATION**

|  |  |  |  |
| --- | --- | --- | --- |
| **Project Type:** | |  | |
| **Project Title:** | |  | |
| **Project Number:** | |  | |
| Name of **Principal Investigator** | |  | |
| Department | |  | |
| Name(s) of **Co-Investigator**(s)  [or Project Consultant(s)] | | **1.** |  |
| **2.** |  |
| **3.** |  |
| **Details** | **Start Date:** |  | |
| **Completion Date:** |  | |
| **Approved Budget:** |  | |

**B. DETAILS OF THE SCHOLARLY OUTCOMES**

**Status: A** = Accept/ Published **S** = Submitted **UP** = Under Preparation

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| --- | --- | --- | --- |
| * In this Section, list the details as mentioned above   (Kindly make sure to include the full details of each item including the dates and the status). | | | **Status** |
| **I** | **Journal Publications** |  |  |
| **II** | **Conference Publications**  **/Presentations** |  |  |

**B. DETAILS OF THE SCHOLARLY OUTCOMES** (continued)

**Status: A** = Accept/ Published **S** = Submitted **UP** = Under Preparation

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| * In this Section, list the details as mentioned above   (Kindly make sure to include the full details of each item including the dates and the status). | | | **Status** |
| **III** | **Book/Book Chapters** |  |  |
| **IV** | **Patents** |  |  |
| **V** | **Students’ Training** |  |  |
| **VI** | **Invited Speeches delivered by the Investigators** |  |  |
| **VII** | **Seminars/Talk delivered within the University** |  |  |
| **VIII** | **Seminars/Talk delivered outside the University** |  |  |
| **IX** | **Others** , Specify |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Principal Investigator:** |  | | |
| **Signature:** |  | **Date:** |  |